## 2023 ASLA Membership Application



	New Membership	□ Renewal	□ Reinstate	ID (if known)		Date of Birth	
	lembership Type ease review and select the	appropriate mem	bership category:	Contact Inforn	nation		
	Full Member: Graduate of a landscape architecture program			First Name		Last Name	
		r licensed to practice landscape architecture, three years of professional experience.		Home Address:	☐ I want to make r	ny home address to b	e my primary address
_	Full Member - Emerging Professional: Individual who meets the Full			Address			
_	Member requirements ( following graduation.[1] [	see above) and is i	n the fourth or fifth year	City		State	Zip
	☐ 4th Year Dues \$225	☐ 5th Year Du	es \$299	Country			
	Associate Member: Graduate of a landscape architecture program recognized by ASLA or licensed to practice landscape architecture, but possesses fewer than three years of professional experience. <sup>[1]</sup> [2] [3]			Home Phone	Fax		
	☐ 1st Year Dues \$65	□ 2nd Year D	-	E-mail			
	☐ 3rd Year Dues \$175			Business Address:	☐ I want to make	my business address	my primary address
	International Member: I landscape architecture,	or is recognized b		Firm / Organization			
	\$385.	tecture, outside N	ortii America. Amiuai Dues.	Address			
	not qualify for Associate		mission of ASLA who does al, or Student membership.	City		State	Zip
	Annual Dues: \$385. <sup>[1]</sup>			Country	(if no primary address	preference is indicated, bu	siness address will be used)
		-	side the U.S. and its territories	Work Phone	Fax		
2. Graduation date is determined by the school where landscape architecture degree or certificate was granted prior to the 1st year of professional experience 3. After the 3rd Year Dues Term ends, Associate Members are automatically							
				E-mail			
ир	graded to Full Members and p	oay commensurate d	ues	Website			
	hapter Membership					1 . ()	
	vish to be affi liated with t e accompanying chapter (		p in one or more chapters is re	equired for members	residing in the U.S	chapter(s). S. and its territorie	es.
				.44	200101118 111 0110 011	0. 4114 10 101110110	<b>.</b>
	•		Delivery (select one)  pe Architecture Magazine in:	Print Format	Digital Format	Both (+ \$44.25)	
			n. Members can choose to receive				
Pı	rofessional Practice	Networks (Pl	PN)				
En	hance your membership	by participating i	n one or more of these networ	ks of professionals th	at are active in a s	specific practice ar	ea.
AS	SLA members receive men	nbership in their i	first PPN <b>FREE</b> . Each addition	al PPN membership i	s \$15.		
	Campus Planning and De	sign	<ul><li>Environmental Justi</li></ul>	ice	☐ Reside	ntial Landscape Ar	chitecture
	Children's Outdoor Envir	=	☐ Healthcare and The			nable Design and D	
	Community Design		☐ Historic Preservation			ortation	-
	Design-Build		International Practi	ce	☐ Urban		
	Digital Technology		☐ Landscape/Land Use	e Planning		Conservation	
	Ecology and Restoration		Parks and Recreation		☐ Women	n in Landscape Arc	hitecture
	Education and Practice		☐ Planting Design				

## Member Demographics (check all that apply)

Please help us better target our membership benefits and services by completing this survey.

Firm or Employer Type: Profess	ion:	Ethnicity (optional):			
☐ Landscape Architecture Firm ☐ Land	andscape Architect		American Indian and Alaska Native alon		
☐ Architecture, Engineering or ☐ Lane	dscape Designer		non-Hispanic		
Multi-Disciplinary Firm	den Designer		Asian alone non-Hispanic		
☐ Design/Build Firm ☐ Plan	iner		Black or African American alone non-		
☐ Campus Planning Office ☐ Arcl	nitect		Hispanic		
☐ Other Private Sector Organization ☐ Eng	ineer		Hispanic or Latino		
	sultant		Multiracial non-Hispanic		
	dscape Contractor		Some Other Race alone non-Hispanic		
□ State Government □ Buil			White alone non-Hispanic		
	Course Superintendent		<del></del>		
	□ Building and Maintenance Manager				
□ Academic Institution					
Number of landscape architects in company: □1-4 □5-9  Total number of employees in company: □1-4 □5-9 □  Are you a firm Principal? □ Yes □ No  Number of years of full-time professional experience since  Are you licensed to practice landscape architecture? □ Yes  If yes, please list states where you are currently licensed: □  Do you have a degree or certificate from a landscape archite  If yes, indicate the school where landscape architecture deg  Year of Graduation: □ Degree or certificate recomplete the following statement then sign  I hereby agree to abide by the principles contained in the So information contained in this application is true, correct, and	obtaining degree: No  cture program recognized by ASLA? ree or certificate was granted prior to reived:	Yes vour 1st y	□ No year of professional experience:		
Signature	 Date				
I understand that by providing my signature above, I consent to receitelephone	ive communications sent by or on behalf of	ASLA and r	ny local ASLA chapter via regular mail, e-mail, or		
Dues Payment	Method of Pay	ment			
Dues are billed annually and include your subscription to $\ensuremath{La}$	<del>-</del>	check, ma	de payable to ASLA (U.S. funds)		
Architecture Magazine. Please note that 7.22% of national d	ues is not tax 🔲 Please charge m	☐ Please charge my dues to			
deductible per Federal OBR Act of 1993.	_		Discovery D. Master/Cand D.Visa		
\$National Dues (Plus \$65 surcharge if residing or	itside the U.S.	-	Discover □ MasterCard □Visa		
and its territories.)	Monthly install	<ul> <li>Monthly installments (additional form required)</li> </ul>			
\$ Chapter Dues (Required for members residing i its territories. View rates <u>asla.org/ChapterDues</u> )					
\$ Professional Practice Networks (First PPN mem Each additional membership \$15.)			Exp. Date		
\$Optional. Add \$44.25 for <b>both</b> Print & Digital LAM (Membership includes a print or digital subscription)					
\$ Optional. ASLA Fund Contribution (Deductible a contribution as allowed by law.)		Signature  Send completed form to:			
\$TOTAL	ASLA, Attn: Member S	ASLA, Attn: Member Services 636 Eye Street NW, Washington, DC 20001 USA			
			ail: membership@asla.org		

 $Membership\ is\ on\ an\ individual\ basis\ and\ is\ not\ transferable\ or\ refundable$ 

888-999-ASLA | membership@asla.org | asla.org/membership