TO ENTER

Complete and return the entry form with payment (if applicable) for each project to be submitted.

Professional Award entry forms and payment must be received by ASLA by Friday, February 10.

Student Award entry forms must be received by Friday, May 19.

- Upon receipt of your entry form, you will be sent an official, numbered entry kit for each project to be submitted. Each entry kit includes a submission binder, forms, and instructions. Submission requirements and forms are also available online for downloading and completing electronically at www.asla.org.
- Please note that each project must be submitted in the official, numbered ASLA binder provided.
- Deadline for submissions: professional submissions must be received by Friday, February 24.
 Student submissions must be received by Friday, June 2.

AWARD SELECTIONS AND ANNOUNCEMENT

The Professional Awards Jury will review all submissions March 10-12, 2006.

The Student Awards Jury will review all submissions June 16-19, 2006.

Entrants will be notified of the results shortly following the jury meetings.

The awards will be announced to the media following notification of and coordination with the recipients.

Recipients will be honored at the Awards Presentation Ceremony and the special luncheon following at the ASLA Annual Meeting and EXPO, October 7-10, 2006, in Minneapolis.

QUESTIONS?

Contact **Carolyn Mitchell**, ASLA Honors and Awards Coordinator, at 202-216-2331 or cmitchell@asla.org.

ASLA 2006 AWARDS

AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS 2006 AWARDS

DEADLINES

PROFESSIONALS: Entry forms due by Friday, February 10;

Submissions must be received by Friday, February 24.

STUDENTS: Entry forms due by Friday, May 19;

Submissions must be received by Friday, June 2.



Please send my entry kit(s) to: (please print and use black or blue ink)

Name:

Company/School:

Street Address:

City/State/Zip:

Telephone/Fax:

Email:

Official Entrant:

Company/School:

Name:

Street Address:

City/State/Zip:

Telephone/Fax:
Email:

Please provide the name of the landscape architect or student involved in the project (if applicable):

Name:

ASLA Designation (ASLA, FASLA, Student ASLA, etc., if applicable and different from above)

Company/School:

Street Address:

City/State/Zip:

Telephone/Fax:

Email:

* The non-member fee provides a one-year membership in ASLA, including a subscription to Landscape Architecture magazine and ASLA Chapter dues. Non-members entering multiple projects may pay the non-member fee for the first entry and the member fee for any additional entries.

STATE OF THE PERSON NAMED IN COLUMN	AWARDS ENTRY FEES	@COST	QTY	SUBTOTAL
SONOCOMPONENTS	Professional Awards, ASLA Member	\$250		
The Management of the Parkey o	Professional Awards, Non-member	\$500		
NED-MONTH OF THE PERSON	The Landmark Award	\$50		
PROTESTING TRANSPORTED	Student Awards, ASLA Member FREE for first entry, \$15 each additional	FREE/\$15		
and and an arrangement	Student Awards, Non-member* \$43 for first entry, \$15 each additional	\$43/\$15		
CONTRACTOR	Student Community Service Award, ASLA Member FREE for first entry, \$15 each additional	FREE/\$15		
CONTRACTOR DESCRIPTION	Student Community Service Award, Non-member* \$43 for first entry, \$15 each additional	\$43/\$15	¥	
THE STATE OF THE PARTY OF THE P	Student Collaboration, ASLA Member FREE for first entry, \$15 each additional	FREE/\$15		
STOREST PROPERTY.	Student Collaboration, Non-member* \$43 for first entry, \$15 each additional	\$43/\$15		
8				

Refunds for professional award entries must be requested in writing before Friday, February 10, 2006.

PAYMENT INFORMATION

A check in	the amount of \$	is enclosed in U.S. funds, payable t			
the ASLA Library and Education Advocacy Fund (ASLA Fund).					
VISA	MasterCard	American Express			

For credit card entries only: you may fax your entry form to 202-842-0861.

Credit card number:

Expiration date:

Print name as it appears on the card:

Signature:

FAX TO: 202-842-0861. MAIL TO: Awards Program, American Society of Landscape Architects, 636 Eye Street, NW Washington, DC 20001.