

# **ASLA 2013 Professional Awards**

The Landmark Award

Descriptive Data Summary

[All instructions in brackets should be deleted from final submission.]

**Entry Number:**

**Project Title:**

**Project Location:**

**Project Type:**

**Date of Completion:**

**Original Landscape Architect/Firm/Designer:**

**Original Owner/Client:**

**Current Owner:**

**Project Statement:**

**Project Narrative (Continue writing on page 2):**

**Project Narrative (Continued from page 1):**