



# CORPORATE MEMBERSHIP APPLICATION

## Benefits

- **Exclusive three-time use of ASLA's member and *Landscape Architecture* magazine subscriber mailing list** with more than 23,000 names (\$6,000 value)\*
- **Complimentary Affiliate ASLA membership** for one representative of your company, including membership in an ASLA local chapter (a \$300-plus value)
- **Use of ASLA Corporate Member logo** on your promotional and sales materials and advertisements
- **Prominent Corporate Member signage** displayed in your company's ASLA exhibit booth and Corporate Member ribbons for all staff badges at the ASLA Annual Meeting & EXPO
- **Featured company listing twice a year** in *Landscape Architecture* magazine, *LAND Online*, and in all membership directories
- **Hotlink to your company's web site** within the ASLA Online Membership Directory
- **Access to the Members-Only section of the ASLA web site**
- **Membership in up to three ASLA Professional Practice Networks** (listed below)

## Corporate Membership Application

COMPANY \_\_\_\_\_

CONTACT (ASLA AFFILIATE MEMBER) \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS 1 \_\_\_\_\_

ADDRESS 2 \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

## Chapter Membership

I wish to be affiliated with the \_\_\_\_\_ Chapter(s) (see reverse for list). Should you not enter a chapter, chapter membership will be automatically assigned based on your zip code.

## Professional Practice Networks

Please select up to three Professional Practice Networks:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Campus Planning and Design                    | <input type="checkbox"/> Housing and Community Design       | <input type="checkbox"/> Sustainable Design and Development |
| <input type="checkbox"/> Children's Outdoor Environments               | <input type="checkbox"/> International Practice             | <input type="checkbox"/> Healthcare and Therapeutic Design  |
| <input type="checkbox"/> Computing                                     | <input type="checkbox"/> Landscape/Land Use Planning        | <input type="checkbox"/> Urban Planning and Design          |
| <input type="checkbox"/> Context Sensitive Solutions in Transportation | <input type="checkbox"/> Parks and Recreation               | <input type="checkbox"/> Water Conservation                 |
| <input type="checkbox"/> Design-Build                                  | <input type="checkbox"/> Reclamation and Restoration        | <input type="checkbox"/> Women in Landscape Architecture    |
| <input type="checkbox"/> Historic Preservation                         | <input type="checkbox"/> Residential Landscape Architecture |   |

\*The ASLA member and subscriber mailing lists may be used no more than three times within a membership year, are for the exclusive use of a corporate member company, and may not be shared or resold. ASLA Corporate Members may use these lists only for direct-mail marketing promotions for a product or service. The ASLA mailing lists may not be used for circulation of a publication(s) or to promote any event without prior express written permission by ASLA. ASLA retains the right to revoke the use of this privilege if it is abused.

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## Dues Payment

Membership dues must accompany this application. Dues are billed annually.

\$ 1,950 National Dues

\$ \_\_\_\_\_ Additional Chapter Dues (Membership includes first chapter free; see attached for additional chapter dues)

\$ \_\_\_\_\_ Additional Professional Practice Networks (Membership includes 3 PPNs. Each additional PPN \$15)

\$ \_\_\_\_\_ **TOTAL**

Enclosed is my check, made payable to ASLA. (U.S. funds)

Please charge my dues to  MasterCard

Visa

American Express

Discover

ACCOUNT NUMBER

EXP. DATE

NAME LISTED ON CARD

SIGNATURE

## 2009 ASLA Chapters

Alabama

Alaska

Arizona

Arkansas

California Northern *Includes California zip codes 93800-95199; 95400-95599; 96200-96699*

California San Diego *Includes California zip codes 91900-92199*

California Sierra *Includes California zip codes 93600-93799; 95600-96199*

California Southern *Includes California zip codes 90000-91899; 92000-93599*

Colorado Includes Wyoming

Connecticut

Delaware (Pennsylvania/Delaware Chapter)

Florida Includes Puerto Rico

Georgia

Hawaii

Idaho (Idaho/Montana Chapter)

Illinois

Indiana

Iowa

Kansas (Prairie Gateway Chapter)

Kentucky

Louisiana

Maine (Boston Chapter)

Maryland

Massachusetts (Boston Chapter)

Michigan

Minnesota

Mississippi

Missouri (Prairie Gateway Chapter)

*Includes Missouri zip codes 64000-64599 and 64700-64899*

Missouri (St. Louis Chapter)

Montana (Idaho/Montana Chapter)

Nebraska (Great Plains Chapter)

Nevada

New Hampshire (Boston Chapter)

New Jersey

New Mexico

New York

New York Upstate

North Carolina

North Dakota (Great Plains Chapter)

Ohio

Oklahoma

Oregon

Pennsylvania (Pennsylvania/Delaware Chapter)

Rhode Island

South Carolina

South Dakota (Great Plains Chapter)

Tennessee

Texas

Utah

Vermont

Virginia

Washington

Washington, DC Metro Area (Potomac Chapter)

West Virginia

Wisconsin

Wyoming (Colorado Chapter)

Fax completed form to 202-478-2190 or mail it to:

ASLA, Attn: Member Services, 636 Eye Street, NW, Washington, DC 20001-3736.

If you have any questions or concerns, please contact ASLA Advertising at 888-999-ASLA or [advertising@asla.org](mailto:advertising@asla.org)



AMERICAN SOCIETY OF  
LANDSCAPE ARCHITECTS

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