



American Society of Landscape Architects
636 Eye Street, NW
Washington, DC 20001-3736
1-888-999-ASLA
www.asla.org

Free Admission to the 2004 ASLA EXPO!

This EXPO pass provides free admission to the 2004 ASLA EXPO, the largest trade show in the industry for landscape architects and allied design and construction professionals. You may register in advance by mailing or faxing this form or you may bring it with you to the EXPO-Only Registration Desk. This registration does not include lunch in the EXPO on either day.

2004 ASLA Annual Meeting & EXPO

October 29 – November 2, 2004
Salt Palace Convention Center, Salt Lake City, Utah

EXPO Hours

Sunday, October 31, 10:00 am – 4:00 pm
Monday, November 1, 10:00 am – 3:00 pm

Name: _____
Title: _____
Company: _____
Email: _____
Address: _____
City: _____
State: _____ Zip/Country Code: _____

Please indicate profession

| | |
|---|---------------------------------------|
| <input type="checkbox"/> Landscape Architect/Intern | <input type="checkbox"/> Engineer |
| <input type="checkbox"/> Planner | <input type="checkbox"/> Student |
| <input type="checkbox"/> Landscape Designer | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Architect | |

How to Register for the EXPO

Mail or fax this form to register in advance, saving you time in line, or bring it with you to the Salt Palace Convention Center, 100 South West Temple, SLC. To register your friends and colleagues, please photocopy this form. This registration does not include lunch either day. Advance Registration Deadline: October 15, 2004.

Mail Form To

American Society of Landscape Architects
636 Eye Street, NW
Washington, DC 20001-3736
ATTN: Annual Meeting Department

Fax Form To

202-898-0342 (If you fax form, do not mail original.)